**26th Marines Association - 2019 - Membership, Registration, and Banquet Forms**

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| **Annual Membership Dues $45.00 - (Due January 1, after March 15, $55.00)** |  |  |  |
| **Member Last Name:** |  | **First:** |  | **Middle I.** |  | **Suffix:** |  |
| **Spouse Last Name:** |  | **First:** |  | **Middle I.** |  | **Suffix:** |  |
| **Email Address:** |  | **Phone** | **Number(s):** |  |  |  |  |
| **Street Address:** |  |  |  |  |  |  |  |
| **City:** |  | **State:** |  | **Zip+4:** |  |  |  |
| **Public Roster Posted on our website -** | **Circle one:     Yes      or       No**  | **Public** | **Roster Nickname:** |  |  |  |  |
| **Unit served with -** | **Reg./Bat./Co./Plt. :** | **MOS:** | **Year (s) served in Nam/WWII:** |  |  |  |  |
| **Comments:** |  |  |  |  |  |  |  |
| **Reunion Registration Fee $25.00 per person - (Due July 1, after July 15, $35.00)** |  |
| **Member Last Name:** |  | **First:** |  | **Middle I.** |  | **Suffix:** |  |
| **Spouse Last Name:** |  | **First:** |  | **Middle I.** |  | **Suffix:** |  |
| **Guest Last Name:** |  | **First:** |  | **Middle I.** |  | **Suffix:** |  |
| **Guest Last Name:** |  | **First:** |  | **Middle I.** |  | **Suffix:** |  |
| **Guest Last Name:** |  | **First:** |  | **Middle I.** |  | **Suffix:** |  |
| **Comments:** |  |  |  |  |  |  |  |
| **Reunion Banquet Fee $50.00 per person - (Due July 1, after July 15, $60.00)** |  |  |
| **Member Last Name:** |  | **First:** |  | **Middle I.** |  | **Suffix:** |  |
| **Spouse Last Name:** |  | **First:** |  | **Middle I.** |  | **Suffix:** |  |
| **Guest Last Name:** |  | **First:** |  | **Middle I.** |  | **Suffix:** |  |
| **Guest Last Name:** |  | **First:** |  | **Middle I.** |  | **Suffix:** |  |
| **Guest Last Name:** |  | **First:** |  | **Middle I.** |  | **Suffix:** |  |
| **Comments:** |  |  |  |  |  |  |  |

1. **Members not \* *up to date* on their membership fees, *will not be allowed* to attend Membership Meetings or vote on Membership matters. All dues in arrears were forgiven at the 2013 Annual meeting. *\*Up to date* is defined as all annual membership dues since 2014 or the year you joined, whichever is the most recent, as voted for in the 2006 Annual Meeting to maintain our financial integrity.  Remember, if you are a member, you need to pay your dues even if you do not plan to attend.**
2. **Please complete all names and addresses as you want them reflected on either the public (listed on our website)**

**or private roster.  Please include complete mailing addresses with zip codes and current email address.**

1. **Please complete the above "Annual Membership Dues" form and mail to: 26th Marines Association, 340 Humphrey**

**Dr., Buda, Texas 78610. Make checks payable to 26th Marines Association.**